

Executive Director/CEO Charles J. Chambers, Jr.

Chairman Eleanor Murkey

Vice-Chairman Michelle Obleton

Commissioners Kittie Harden Juan Martinez Jesus Gerena

PUBLIC ASSISTANCE VERIFICATION

Date: Ap	Applicant/Participant Information		
Company Address:	Name:	Name:	
DHS/Department of Human Services 2000 North Lewis Ave.	Address:		
Waukegan, IL 60087	City/St/Zip:		
	Date of Birth:		
	Social Security #:	_ -	
Applicant/Participant Signature	Date		
Information requested hereon. I acknow Authority and agree that a faxed copy of Please provide the following information the above mentioned Tenant/Applicant:	this authorization may be used for	or the purpose stated below.	
Effective Date of Grant:	Amount of Grant: \$		
Address shown on case record:			
Number in Family covered by Grant:	Child Support: \$	<u> </u>	
Income from Employment/VA/SSI/or SS B	Benefits:		
Grant reduced to: \$	Sanctioned: Yes	No	
Beginning	Ending		
Beginning	Ending Title/Date		